

# Koi Form

## 16<sup>th</sup> Annual IWGKS Koi & Goldfish Show Official Entry Form Summary of Entries

Owner's name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Home phone: \_\_\_\_\_ Emergency phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

| Category                    | 0" to 6" | 6" to 9" | 9" to 12" | 12" to 16" | 16" to 20" | Over 20" |
|-----------------------------|----------|----------|-----------|------------|------------|----------|
| Kohaku                      |          |          |           |            |            |          |
| Sanke                       |          |          |           |            |            |          |
| Showa                       |          |          |           |            |            |          |
| Bekko                       |          |          |           |            |            |          |
| Utsuri                      |          |          |           |            |            |          |
| Tancho                      |          |          |           |            |            |          |
| Koromo / Goshiki            |          |          |           |            |            |          |
| Asagi / Shusui              |          |          |           |            |            |          |
| Doitsu                      |          |          |           |            |            |          |
| Hikari Moyo (pattern)       |          |          |           |            |            |          |
| Gin Rin                     |          |          |           |            |            |          |
| Hikari Muji (Ogon)          |          |          |           |            |            |          |
| Kawarimono I (metallic)     |          |          |           |            |            |          |
| Kawarimono II (nonmetallic) |          |          |           |            |            |          |
| Long Fin                    |          |          |           |            |            |          |

**The IWGKS' officers and members are not responsible for any losses or injuries to fish entered in the show. All reasonable precautions will be taken to ensure the health and safety of fish entered in the show. Thank you for your cooperation.**

Tank #: \_\_\_\_\_ Total # of fish entered: \_\_\_\_\_

Owner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_